**Gold Key Application Form**

 Fiscal Year July 1, 2022, to June 30, 2023

 CHAPTER NAME: \_\_\_\_\_\_\_\_\_\_\_\_

***KEY POINTS = (15) \*\*\*All 15 Key Points must be fulfilled to receive the Gold Key Award:***

\_\_\_\_\_Chapter President attended March 25, 2022, Virtual State Convention Executive Board Meeting.

\_\_\_\_\_All applicable chapter dues and fees submitted to State Treasurer, Heidi Hull (Omicron), and to

 International by July 1, 2022.

\_\_\_\_\_Chapter’s Annual Treasurer’s Report (Form 15) submitted to State Treasurer, Heidi Hull

 (Omicron), by July 15, 2022.

\_\_\_\_\_Chapter President attended September 17, 2022, Annual Fall (Virtual Tonopah) Nevada State

 Executive Board Meeting (via Zoom).

\_\_\_\_\_Chapter yearbook information submitted to State Historian, Candy Rooney (Delta), by February

 15, 2023, for Nevada State scrapbook.

\_\_\_\_\_Chapter Rose of Recognition submitted to Pat Goeppinger (Gamma) by February 15, 2023.

\_\_\_\_\_Chapter Necrology Report (Form 2) submitted to State Membership Chair, Karen Laskowski

 (Gamma), by March 1, 2023.

\_\_\_\_\_Chapter newsletter(s) sent to State Communication Chair, Maxine Emm (Delta), by March 1, 2023

 (at least one newsletter).

\_\_\_\_\_Chapter article(s) submitted to The Nevadagram Editor, Pat Goeppinger (Gamma), by March 1,

 2023, (at least one article).

\_\_\_\_\_Chapter Gold Key application submitted to State President, Cheryl Anderson (Delta), by March 1,

 2023.

\_\_\_\_\_Chapter implemented at least one “Nevada Apple Award”, according to our state-mandated

 initiative, by May 30, 2023.

\_\_\_\_\_Chapter held a minimum of two Executive Board Meetings during the year (may be virtual).

\_\_\_\_\_Chapter held a minimum of four business meetings during the year (may be virtual).

\_\_\_\_\_Chapter held a minimum of seven meetings during the year (may be virtual).

\_\_\_\_\_Chapter invited at least two guests (prospective new members) to a meeting or chapter

 activity/program/event this year.

***POLISH POINTS = (11):***

\_\_\_\_\_Chapter published at least four newsletters during the year.

\_\_\_\_\_Chapter submitted at least two articles for the NevadaGram during the year.

\_\_\_\_\_Chapter inducted a new member(s).

\_\_\_\_\_Chapter held an orientation session for inductees before induction.

\_\_\_\_\_Chapter invited State President, Cheryl Anderson, to a meeting, program, or event (credit given to

 chapter even if State President was unable to attend).

\_\_\_\_\_New Chapter Presidents attended the Nevada State Leadership Training in July 2022.

\_\_\_\_\_Chapter President created a profile on DKG website (dkg.org).

\_\_\_\_\_Chapter Executive Board Officers created a profile on the DKG website (dkg.org).

\_\_\_\_\_Chapter has 100% of membership with a profile created on the DKG website (dkg.org).

\_\_\_\_\_Chapter maintained an updated website linked to State & International websites.

\_\_\_\_\_Chapter adopted a service project or program which furthers at least one of the seven purposes of

 the DKG Society (can be the same each year):

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 \*Brief Description of Project(s) or Program(s)

\_\_\_\_\_Chapter contributed to at least one of the following DKGIEF Funds (please check-off all that apply):

 \_\_\_\_Educational Projects \_\_\_\_World Fellowship

 \_\_\_\_Emergency Fund \_\_\_\_Schools for Africa

 \_\_\_\_International Speakers Fund \_\_\_\_Golden Gift Fund (DKG Ignite)

 \_\_\_\_Scholarship Fund \_\_\_\_Educators Award Fund

 \_\_\_\_Cornetet Award \_\_\_\_Eunah Temple Holden Leadership Fund

Chapter President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***\*SEND THIS FORM TO ALPHA CHI NEVADA STATE PRESIDENT, CHERYL ANDERSON,*** **cherylanderson25@yahoo.com****, *OR P.O. BOX 2832, MINDEN, NV 89423, BY MARCH 1, 2023.***

July 2022 REVISION

\*Highlighted polish point added new for this year!