

## The Delta Kappa Gamma Society International Annual Report of Chapter Treasurer

for Fiscal Year July 1, 2023—June 30, 2024

Due July 31, 2024

| DIRECTIONS: One copy of this form and all attachments are to be sent to each of the following:  1) State Organization Treasurer 2) Chapter Finance Chair 3) Chapter Treasurer's file 4) Chapter President's file |                                 |                   |  |
|--|---------------------------------|-------------------|--|
| Get the latest Adobe Reader at: https://get.adobe.com/reader/  |                                 |                   |  |
| Name of Chapter State (e.g., Texas, Alberta, Sweden)   |                                 | Date of Report    |  |
| Name of Chapter Treasurer  |                                 | Country           |  |
| E-mail Address   |                                 | Home Phone Number |  |
| Number of Active Members on March 31, 2024   |                                 |                   |  |
| Number of Reserve Members on March 31, 2024  |                                 |                   |  |
| Number of Collegial Members on March 31, 2024  |                                 |                   |  |
| Total Number of Members on March 31, 2024  |                                 |                   |  |
| Name of Fund   | Ending Balance<br>June 30, 2023 |                   | Ending Balance<br>June 30, 2024  |
| Available Fund<br>(Checking Account Balance)   |                                 |                   |  |
| Available Savings  |                                 |                   |  |
| Permanent Fund/Operating Reserve   |                                 |                   |  |
| Scholarship Fund   |                                 |                   |  |
| Other Funds (Use separate page if necessary)   |                                 |                   |  |
| Chapter Awards*  |                                 |                   |  |
| Monetary Awards to Members Number  |                                 |                   | Total Amount \$  |
| Monetary Awards to Non-Members Number  |                                 |                   | Total Amount \$  |
| *Awards= Scholarship, Grants-in-Aid, Classroom, or any other Financial Assistance.   |                                 |                   |  |
| My chapter will have a new treasurer in 2024-25. Include between July  |                                 |                   | On with the IRS (U.S. only) 2022-2023<br>3, and November 15, 2023.<br>a financial review of our records for the<br>ar. |
| Name:  |                                 |                   |  |
| Address:   |                                 |                   |  |
| Phone:   |                                 |                   |  |
| E-mail:  |                                 |                   |  |